

**AGENDA
HOUSING AUTHORITY OF THE COUNTY OF MONTEREY
REGULAR MEETING
BOARD OF COMMISSIONERS**

DATE: **Monday, November 28, 2005**

TIME: **6:00 p.m.**

PLACE: Housing Authority of the County of Monterey
Central Office
123 Rico Street
Salinas, CA 93907

1. CALL TO ORDER (Pledge of Allegiance)

| | | |
|--------------------------------|-----------------------|----------------------|
| 2. <u>ROLL CALL</u> | <u>PRESENT</u> | <u>ABSENT</u> |
| Chair Alan Styles | _____ | _____ |
| Vice Chair Josh Stewart | _____ | _____ |
| Commissioner York Gin | _____ | _____ |
| Commissioner Timothy Escamilla | _____ | _____ |
| Commissioner John Dalessio | _____ | _____ |
| Commissioner Richard Rangel | _____ | _____ |
| Commissioner Merri Bilek | _____ | _____ |

3. PRESENTATION

A. Resolution of Commendation

4. COMMENTS FROM THE PUBLIC

5. CONSENT AGENDA

Items on the Consent Agenda are considered routine and, therefore, do not require separate discussion. However, if discussion is necessary or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by Commissioners without removal from the Consent Agenda. The Consent Agenda is adopted in one motion.

A. Minutes—Approval of Minutes of the Regular Board Meeting held October 24, 2005

6. REPORTS OF COMMITTEES

| | |
|--|---|
| <u>Personnel Committee</u> | Commissioner Josh Stewart, Chairman |
| <u>Finance/Development Committee</u> | Commissioner Tim Escamilla, Chairman |
| <u>Monterey County Housing, Inc.</u> | Commissioner Tim Escamilla, Representative |
| <u>Affordable Acquisitions</u> | Commissioner Tim Escamilla, Representative |
| <u>Ad Hoc Committee for Rippling River</u> | Commissioner Tim Escamilla, Chairman |
| <u>Resident Advisory Council</u> | Commissioner Richard Rangel, Representative |

7. REPORT OF SECRETARY

A. Executive Report

8. OLD BUSINESS

A. Monte Del Lago

B. Appointment of Representatives to the Monterey County Housing, Inc. (MCHI) and MCHI Affordable Acquisitions (MCHI-AA) Boards

9. NEW BUSINESS

- A. Single Family Homeownership Options
- B. HACM and MCHI Relationship
- C. Section 8 Project Based Voucher Program Final Rule

10. INFORMATION

- A. Administrative Report/Summary of Actions Oct/Nov 2005
- B. Status Report: September 2005 Financial Statements and October 2005 Disbursements
- C. Status Report: Monthly Development Report
- D. Status Report: Monthly Housing Management Report
- E. Status Report: Eligibility/Section 8 Reports
- F. Status Report: Software Migration Update
- G. Legislative Update
- H. Media Update
- I. Quarterly Cash Report
- J. December Meeting Dates
- K. Follow-up & Referral items

11. COMMISSIONER COMMENTS

12. CLOSED SESSION

The Board of Commissioners will meet in Closed Session for the following purpose and reason:

- A. With respect to every item to be discussed in Closed Session pursuant to Government Code Section 54956.8: CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Property: Monte Del Lago, 13100 Monte Del Oro, Castroville, CA: Negotiating Parties: Starla Warren, Jim Nakashima, Mary Jo Zenk: Under Negotiation: Price

13. ADJOURNMENT

 This agenda was posted on the Housing Authority's Bulletin Boards at 123 Rico Street, Salinas, CA.
 The Board of Commissioners will next meet at the regular Board meeting on Monday, **December 19, 2005 at 5:00 p.m.**
