

**AGENDA
HOUSING AUTHORITY OF THE COUNTY OF MONTEREY
REGULAR MEETING
BOARD OF COMMISSIONERS**

DATE: **Monday, October 24, 2005**

TIME: **6:00 p.m.**

PLACE: Housing Authority of the County of Monterey
Central Office
123 Rico Street
Salinas, CA 93907

1. CALL TO ORDER (Pledge of Allegiance)

| | | |
|--------------------------------|-----------------------|----------------------|
| 2. <u>ROLL CALL</u> | <u>PRESENT</u> | <u>ABSENT</u> |
| Chair Alan Styles | _____ | _____ |
| Vice Chair Josh Stewart | _____ | _____ |
| Commissioner York Gin | _____ | _____ |
| Commissioner Timothy Escamilla | _____ | _____ |
| Commissioner John Dalessio | _____ | _____ |
| Commissioner Richard Rangel | _____ | _____ |
| Commissioner Merri Bilek | _____ | _____ |

3. COMMENTS FROM THE PUBLIC

4. CONSENT AGENDA

Items on the Consent Agenda are considered routine and, therefore, do not require separate discussion. However, if discussion is necessary or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by Commissioners without removal from the Consent Agenda. The Consent Agenda is adopted in one motion.

- A. Minutes—Approval of Minutes of the Special Board Meeting held September 21, 2005
- B. Minutes---Approval of Minutes of the Annual Board Meeting held September 26, 2005

5. REPORTS OF COMMITTEES

| | |
|--|---|
| <u>Personnel Committee</u> | Commissioner Josh Stewart, Chairman |
| <u>Finance/Development Committee</u> | Commissioner Tim Escamilla, Chairman |
| <u>Monterey County Housing, Inc.</u> | Commissioner Tim Escamilla, Representative |
| <u>Affordable Acquisitions</u> | Commissioner Tim Escamilla, Representative |
| <u>Ad Hoc Committee for Rippling River</u> | Commissioner Tim Escamilla, Chairman |
| <u>Resident Advisory Council</u> | Commissioner Richard Rangel, Representative |

6. REPORT OF SECRETARY

- A. Executive Report

7. NEW BUSINESS

- A. Resolution 2367: Revised Rippling River Lease and Grievance Procedure
- B. Resolution 2368: Rippling River Project Scope and Funding
- C. Resolution 2369: Inducement Resolution for bonds for Rippling River Project
- D. November Meeting Dates

8. INFORMATION

- A. Administrative Report/Summary of Actions Sept/Oct 2005
- B. Status Report: August 2005 Financial Statements and September 2005 Disbursements
- C. Status Report: Monthly Development Report
- D. Status Report: Monthly Housing Management Report
- E. Status Report: Eligibility/Section 8 Reports
- F. Status Report: Software Migration Update
- G. Legislative Update
- H. Media Update
- I. Fair Market Rents
- J. Follow-up & Referral items

9. COMMISSIONER COMMENTS

10. ADJOURNMENT

This agenda was posted on the Housing Authority's Bulletin Boards at 123 Rico Street, Salinas, CA.
The Board of Commissioners will next meet at the Annual Board meeting on Monday, **November 28, 2005 at 6:00 p.m.**
